COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

ın	tne	Matter	OT:

STANLEY MARCINEK)
COMPLAINANT)
v.) CASE NO. 96-368
KENTUCKY-AMERICAN WATER COMPANY)
DEFENDANT)

ORDER

On July 30, 1996, Stanley Marcinek filed a complaint against Kentucky-American Water Company concerning a disputed water bill he received for the three-month period from September 10, 1995, to December 19, 1995. Kentucky-American was directed by Order to satisfy or answer the complaint. Kentucky-American filed its answer on August 21, 1996. As it appears further proceedings are necessary in this case, the following procedural schedule should be approved.

IT IS THEREFORE ORDERED that:

- 1. Each party may, on or before October 25, 1996, serve upon the other party a request for production of documents and written interrogatories to be answered by the party served within 14 days of service.
- 2. Each party may, on or before November 15, 1996, serve upon the other party a supplemental request for production of documents and supplemental written interrogatories to be answered by the party served within 7 days of service.

3. Each party shall, on or before December 2, 1996, serve upon the other party

a written summary of the testimony of the witnesses which are expected to be called at the

formal hearing, copies of all exhibits which will be used at the hearing regardless of whether

they are to be introduced, and all preliminary motions and objections, except objections to

exhibits. All exhibits shall be appropriately marked.

4. Copies of all documents served upon any party shall be simultaneously filed

with the Commission.

5. A formal hearing in this matter shall be held on December 13, 1996, at 10:00

a.m., Eastern Standard Time, in Hearing Room 2 of the Commission's offices at 677

Comanche Trail, Frankfort, Kentucky.

6. Any party desiring an informal conference prior to the formal hearing may

make such a request by motion to the Commission. Such motion should state the intended

purpose of the conference.

Done at Frankfort, Kentucky, this 14th day of October, 1996.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Executive Director

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